

# Tournament Rules/ Fish Catch Form 2019

When you catch a prize winning striped bass, complete and return this form to:  
**Tom Maher @ 353 Creek Drive Slippery Rock, Pa 16057 or tmaher1203@aol.com.**  
**Remember to enclose your photos. Email forms and photos are acceptable.**

The intent of the striper tournament is to enjoy the outdoors, think conservation, good sportsmanship, and fair competition on Lake Arthur @ Moraine State Park.

## Here are the Rules:

1. All stripers must be caught on Lake Arthur using either lures or live bait from a boat or on land. The fish must be released alive. **Tournament starts at 12:01 am May 15, 2019.**
2. Qualifying stripers must be 20 inches or greater. Only one prize per fisherman.
3. Fish caught must be photographed on top of a tape measure so that the length can clearly be gauged. Tape measure numbers need to be clearly visible. A second photo must be taken of the angler holding the fish and both must be clearly recognizable. (take a camera or phone with a good flash) Longest stripers will win prizes.
4. Photos must be sent to the tournament director by mail or email with this form. **The tournament ends at 11:59 pm June 15<sup>th</sup>, 2019.**
5. **All forms & photos must be received by director by 6:00 pm on June 17<sup>th</sup>, 2019.**
6. Entries will be reviewed by the tournament committee and winners will be notified on June 19, 2019. The tournament results can be viewed on Slipperyrocklibrary.org starting on June 24<sup>th</sup>. In the event of a tie the money will be split.
7. Any disputes or issues will be resolved by the tournament committee and decisions are final and binding on all participants. No disputes can be submitted after June 16<sup>th</sup>, 2019.
8. Tournament director must meet all winning fisherman in person to identify the individual prior to presentation of a check. 1<sup>st</sup> prize \$300 2<sup>nd</sup> prize \$200 3<sup>rd</sup> prize \$100
9. All entrants 16 and older must have a valid fishing license and comply with all regulations of the Pa Fish and Boat Commission and Moraine State Park.
10. T-Shirts will be distributed at the end of the tournament. (Include \$6 with entry fee to have your shirt mailed)

Name of Fisherman (print) \_\_\_\_\_

Address \_\_\_\_\_ phone# \_\_\_\_\_

Date and time fish caught \_\_\_\_\_ Exact Length of fish \_\_\_\_\_ (Attach photos required)

Striper caught on boat or land \_\_\_\_\_ type of lure or bait \_\_\_\_\_

I verify that I have caught the striped bass outlined on this form in accordance with the rules of this tournament. SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_

Send form and photos to: Tom Maher 353 Creek Drive, Slippery Rock, Pa 16057 or tmaher1203@aol.com